

# Town of Delhi

209 BROADWAY • P.O. BOX 277 • DELHI, LOUISIANA • 71232  
TEL (318) 878-3792 • FAX (318) 878-3362

## NOTICE OF PUBLIC MEETING

Posted: August 6, 2021  
Time: 3:30PM  
Date: August 9, 2021

Place of Meeting: **Delhi Town Hall—209 Broadway Street, Delhi, LA 71232**

Public Notice is hereby given that a regular meeting of the Mayor and the Board of Alderman will be Monday, August 9, 2021 at 5:30 PM at the Delhi Municipal Building Council Chambers.

### Agenda:

Call to order  
Prayer and Pledge  
Roll Call  
Approve Agenda

### Old Business:

- Approve Minutes
- Financials
- CENLA
- MML&H
- David Doughty

### New Business:

1. **Adopt Millage Rate**
2. **Approve Travel**
  - LCMC Conference- October 18-22-Baton Rouge-N. McDowell
  - Interview & Interrogation Narcotics-August 10-12-Eunice-Officer C. Frasier.
3. **Public Hearing Ordinance 726- Increase Garbage Rates-** An Ordinance of The Town of Delhi, Louisiana, Amending Section 8.06.090 of the Delhi Municipal Code, to provide for changes in garbage rates.
4. **Adopt Ordinance 726**
5. **Public Hearing Ordinance 727- Increase Bulk Water Rates-**An Ordinance of the Town of Delhi, Louisiana, to provide for the change in bulk water rates. The rates for Bulk Water Sales shall be \$75 for the first 2,000 gallons and \$15 per 1,000 gallons thereafter.
6. **Adopt Ordinance 727**
7. **Public Hearing Ordinance 728-Increase Water Rates & Sewer Rates-Lamb Weston-**An Ordinance of the Town of Delhi, Louisiana authorizing an increase in the water & sewer rates for Lamb Weston.
8. **Adopt Ordinance 728**
9. **M5 Consulting –** Jamie Mayo
10. **Mayor Washington**
  - Award engineering service for upcoming year
11. **Alderman Houston**
  - Discuss roadside trash/garbage
12. **Public Works**
13. **Police Department-Chief Nathaniel Williams**
  - Surplus vehicles to be auctioned, donated and traded.
14. **Alderman Rancher**
  - Executive Session- Discuss Delhi Police Department

### Adjournment

Mayor Jesse Washington

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact City Hall or NANDEANER MCDOWELL at 318-878-3792, describing the assistance that is necessary.

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER



Jesse Washington, Mayor

Nandeaner McDowell, Clerk

Larry Rancher  
District A, Alderman

Larry Houston  
District B, Alderman

Henry Washington  
District C, Alderman

Lennon Whitney  
District D, Alderman

Ellen Oliver  
District E, Alderwoman

Nathaniel Williams  
Chief of Police